





## STATE OF IDAHO

Office of the secretary of state, Phil McGrane ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00 For Office Use Only

-FILED-

File #: 0005797759

Date

Date Filed: 7/3/2024 10:36:07 AM

| The state of the s |                   |  |                                  |  |
|--|-------------------|--|----------------------------------|--|
| Entity Name and Mailing Address: Entity Name:  |                   | М&І  | M & L Construction, Inc.         |  |
| Foreign Name (name in home jurisdiction):  |                   | M & L Construction, Inc.                         |                                  |  |
| The file number of this entity on the records of the Idaho Secretary of State is:  |                   | 0005331403                                       |                                  |  |
| Address  |                   | CHASE ABBOTT<br>PO BOX 6311<br>SPOKANE, WA 99217 |                                  |  |
| Entity Details: Entity Status  |                   | Active-Good Standing                             |                                  |  |
| This entity is organized under the laws of:  |                   |  | WASHINGTON                       |  |
| If applicable, the old file number of this entity of the Idaho Secretary of State was:   | on the records of |  |                                  |  |
| The registered agent on record is:  Registered Agent   |                   |  | C T CORPORATION SYSTEM           |  |
|  |                   | Commercial Registered Agent                      |                                  |  |
|  |                   | Physical Address                                 |                                  |  |
|  |                   | 1555 W SHORELINE DR<br>STE 100                   |                                  |  |
|  |                   | BOISE, ID 83702                                  |                                  |  |
|  |                   | Mailing Address                                  |                                  |  |
|  |                   | 1555 W SHORELINE DR                              |                                  |  |
|  |                   | STE 100<br>BOISE, ID 83702                       |                                  |  |
| Agent or Address Change  |                   |  | <u></u>                          |  |
| Select if you are appointing a new agent.  |                   |  |                                  |  |
| Corporate Officers and Directors:  |                   |  |                                  |  |
| Name   | Title             |  | Business Address                 |  |
| + Scot Hattenburg  | President         |  | PO BOX 6311<br>SPOKANE, WA 99217 |  |
| The annual report must be signed by an authorized signer of Job Title: Controller  | of the entity.    |  |                                  |  |
| Job Fine. Connoner   |                   |  |                                  |  |
| Chase Abbott   |                   | 07/03/2024                                       |                                  |  |

Sign Here