

|  |               |   |            |  |         |             |  |
|--|---------------|---|------------|--|---------|-------------|--|
| No. <b>C 116260</b>  |               | <b>Due no later than Aug 31, 2015</b><br><b>Annual Report Form</b>  |            | 2. Registered Agent and Address ( <b>NO PO BOX</b> )         |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>RUSSELL PROPERTY MANAGEMENT, INC.<br>JOE RUSSELL<br>754 N COLLEGE RD STE A<br>TWIN FALLS ID 83301<br>USA |            | JOE RUSSELL<br>754 N COLLEGE RD STE A<br>TWIN FALLS ID 83301 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).  |               |   |            |  |         |             |  |
| Office Held  | Name          | Street or PO Address  | City       | State  | Country | Postal Code |  |
| PRESIDENT  | JOE C RUSSELL | 754 NORTH COLLEGE ROAD, SUITE A   | TWIN FALLS | ID   | USA     | 83301       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 116260</b>  |               | 6. Annual Report must be signed.*<br>Signature: Joe Russell<br>Name (type or print): Joe Russell  |            |  |         |             |  |
|  |               | Date: 07/02/2015<br>Title: President  |            |  |         |             |  |
| Processed 07/02/2015      * Electronically provided signatures are accepted as original signatures.  |               |   |            |  |         |             |  |