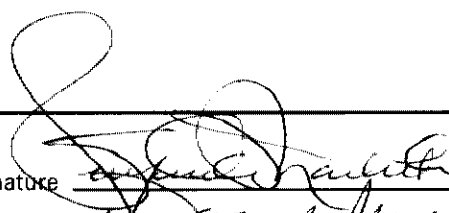


|                                                                                                                                                                                                                                                               |                                                                                                                                                                                     |                                                                                                                                                                                                                           |                                                          |                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C 51993</b>                                                                                                                                                                                                                                            | <b>Annual Report Form</b><br><i>* Due No Later Than November 30,</i>                                                                                                                |                                                                                                                                                                                                                           | <b>1999</b>                                              | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>WINFIELD A. MACBETH</b><br><b>701 MC KINLEY</b><br><br><b>POCATELLO ID 83201</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                   | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>MACBETH PLUMBING CO.</b><br><b>WINFIELD A. MACBETH</b><br><b>701 MCKINLEY AVENUE</b><br><br><b>POCATELLO ID 83201</b> |                                                                                                                                                                                                                           | 3. Organized Under the Laws of:<br><br><b>ID C 51993</b> |                                                                                                                                                 |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                                     |                                                                                                                                                                                                                           |                                                          |                                                                                                                                                 |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                                                         | <u>Street or P.O. Address</u>                                                                                                                                                                                             | <u>City</u>                                              | <u>State</u>                                                                                                                                    |
| <i>Pres</i>                                                                                                                                                                                                                                                   | <i>WINFIELD A. MACBETH</i>                                                                                                                                                          | <i>4732 MOUNT LANE</i>                                                                                                                                                                                                    | <i>POC</i>                                               | <i>ID 83202</i>                                                                                                                                 |
| <i>Sec</i>                                                                                                                                                                                                                                                    | <i>GINNY A. MACBETH</i>                                                                                                                                                             | <i>" " " "</i>                                                                                                                                                                                                            | <i>" "</i>                                               | <i>" "</i>                                                                                                                                      |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                          |                                                                                                                                                                                     | 6. <br>Signature _____ Date <u><i>7/29/99</i></u><br>Name (Typed or Printed) <u><i>WINFIELD A. MACBETH</i></u> Title <u><i>Pres</i></u> |                                                          |                                                                                                                                                 |

ISSUED: 07-03-1999

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