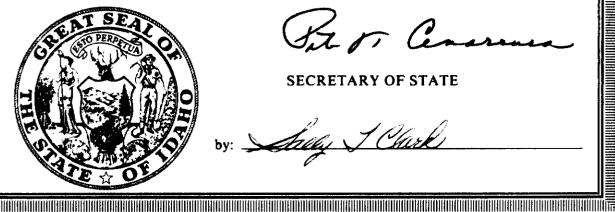


CERTIFICATE OF REGISTRATION **OF**

LUX LIMITED PARTNERSHIP

| I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that |
|--------------------------------------------------------------------------------------------|
| uplicate originals of an Application of LUX LIMITED PARTNERSHIP |
| for Registration in this State, duly signed and verified |
| ursuant to the provisions of the Idaho Limited Partnership Act, have been received in this |
| ffice and are found to conform to law. |
| ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate |
| f Registration to LUX LIMITED PARTNERSHIP |
| o transact business in this State under the name LUX LIMITED PARTNERSHIP |
| and attach hereto a duplicate original of the Application |
| or Registration. |
| Dated March 23, 1987 |



SECRETARY OF STATE

APPLICATION FOR REGISTRATION OF FOREIGN LIMITED PARTNERSHIP

| | awing statements! | |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| | The name of the limited partnership is Lux Limited Partnership | 1 |
| 2. | The name which it shall use in Idaho is Lux Limited Partnership | |
| | (Must include, without abbreviation, the words "Limited Partnership.") | |
| 3. | It is organized under the laws of Washington | |
| ١. | The date of its formation is January 7, 1987 | |
| 5. | The address of its registered or principal office in the state or country under the laws of which it is organized is <u>Joe Lux</u> , E. 2206 - 17th Ave., Spokane, WA 99203 | |
| 5. | The name and street address of its proposed registered agent in Idaho are Edward Lux, | ₽" |
| | P.O. Box 309, Nezperce, ID 83543 | |

8. The name and business address of each general partner and of each limited partner whose contribution is equal to or greater than five percent (5%) of the total contribution of all partners:

| Name | General or Limited | Address |
|--------------------|--------------------|------------------------------------------------|
| Edward Lux | Limited | P.O. Box 309, Nezperce, ID 83543 |
| Richard Lux | Limited | 1432 51st St. Ave. N.E., St. Petersburg |
| Sandra Lux | Limited | W. 1030 - 14th Place, Kirkland, WA 98033 |
| Barbara Lux | Limited | 221 Channing Road, Burlingame, CA |
| Robert Lux | Limited | 94010 4122 W. 2nd St., #17, Los Angeles, |
| Marilyn Mauk | Limited | CA 90004 7017 Verring Lane, Burke, VA 22015 |
| Marjorie Lux | Limited | 111 W. Houghten, #E, Santa Fe, NM |
| Virginia Alexander | Limited | 87501 Box 42, Fort Yukon, AK 99740 |
| Anita Cooper | Limited | R.F.D. 2, Ashland, NE 68003 |
| Larry Lux | Limited | 16703 - 163rd Pl. S.E., Renton, WA 98058 |

(continued on reverse)

| Name | General or Limited | Address | |
|-------------------------------------------------------------------|--------------------|--------------------------------------------------------|-----|
| Joe Lux | General | E. 2206 - 17th Ave., Spokane, WA | 992 |
| Edward Lux | General | P.O. Box 309, Nezperce, ID 83543 | |
| | | | |
| | | | |
| | | | |
| | | | |
| organized. Dated | , 19 | 187. Some Luye | |
| STATE OF <u>Washington</u> |) ss:) | A General Partner | |
| I. Scott B. Luki | | , a notary public, do hereby certify that on this | |
| pefore me Joe Lux | | , who being by me first duly sworn, | |
| declared that (s)he is a general p | partner of Lux I | Limited Partnership | |
| that (s)he signed the foregoing oments therein contained are true | • | partner of the limited partnership and that the state- | |



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STATE of WASHINGTON SECRETARY of STATE

i, Ralph Munro, Secretary of State of the State of Washington and custodian of its seal, hereby certify that according to the records on file in my office the Certificate of Limited Partnership of "LUX LIMITED PARTNERSHIP" was filed in this office on January 7, 1987; and I further certify that no cancellation has been filed as of the date of this certificate.

Date: January 26, 1987

Given under my hand and the seal of the State of Washington, at Olympia, the State Capitol.

Then Hono

Ralph Munro, Secretary of State