

No. <b>C 176886</b>		<b>Due no later than Jan 31, 2010</b>		<b>2. Registered Agent and Address (NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  WHPACIFIC, INC. JULIANA R COBB 300 W 31ST ST ANCHORAGE AK 99503 USA		CORPORATION SERVICE COMPANY 1401 SHORELINE DR STE 2 BOISE ID 83702 USA			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JOHN RENSE	300 W 31ST ST	ANCHORAGE	AK	USA	99503	
SECRETARY	LESTER HADLEY	1001 E BENSON BLVD	ANCHORAGE	AK	USA	99508	
5. Organized Under the Laws of:  <b>AK C 176886</b>		6. Annual Report must be signed.* Signature: Juliana R Cobb Name (type or print): Juliana R Cobb Date: 02/12/2010 Title: Assistant Secretary					
Processed 02/12/2010		* Electronically provided signatures are accepted as original signatures.					