| No. W 31774 | | Due no later than Jul 31, 2017 Annual Report Form 1. Mailing Address: Correct in this box if needed. SIX S RANCH, LLC WILLIAM A PARSONS PO BOX 910 BURLEY ID 83318 | | 2. Registered Age | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--|--|---|--|---|-------------------|----------------------------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | | | WILLIAM A PARSONS 137 W 13TH ST BURLEY ID 83318 3. New Registered Agent Signature:* | | | | |
| 4. Limited Liability Compa | nies: Enter Nar | mes and Addresses | of at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER MEMBER MEMBER MEMBER | SUSIE S. BALUKOFF MARK S. SKAGGS DON L. SKAGGS CLAUDIA LUTTRELL | | 4621 HILLCREST VIEW 12599 W. SCOTFIELD STREET BOX 171437 6288 S MOFFAT FARM LANE | BOISE BOISE SALT LAKE CITY SALT LAKE CITY | ID UT UT | USA USA USA | 83705 83713 84121 84121 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID W 31774 | | Signature: William A. Parsons | | | Date: 05/19/2017 | | | |
| | | Name (type or print): William A. Parsons | | | Title: Attorney | | | |
| Processed 05/19/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |