

No. 083916	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																																	
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Due No Later Than November 1, 1987		VIKKE LANDMARK BOX 92 - 613 4th St. KAMIAH, IDAHO 83536																																																	
	1. Mailing Address — Please Correct 083916																																																			
	CENTRAL IDAHO AQUANAUTS PARENTS VIKKE LANDMARK BOX 92 KAMIAH IDAHO 83536		3. Incorporated Under The Laws of STATE OF IDAHO																																																	
4. Names and Addresses of Officers and Directors																																																				
<table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>John Roberts</td> <td>P.O. Box 1862</td> <td>Orfino Id.</td> <td>83544</td> <td></td> </tr> <tr> <td>Secretary:</td> <td>Vikki Landmark</td> <td>P.O. Box 92</td> <td>Kamiah, Id.</td> <td>83536</td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Clint Engledow</td> <td>P.O. Box 714</td> <td>Kamiah Id.</td> <td>83536</td> <td></td> </tr> <tr> <td></td> <td>Gary DeHaas</td> <td>905 So. C</td> <td>Grangerville Id.</td> <td>83530</td> <td></td> </tr> <tr> <td></td> <td>Mike Cook</td> <td>407 Park</td> <td>Grangerville Id.</td> <td>83530</td> <td></td> </tr> <tr> <td></td> <td>Jim Bates</td> <td>P.O. Box 1794</td> <td>Orfino, Id.</td> <td>83544</td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	John Roberts	P.O. Box 1862	Orfino Id.	83544		Secretary:	Vikki Landmark	P.O. Box 92	Kamiah, Id.	83536		Directors:							Clint Engledow	P.O. Box 714	Kamiah Id.	83536			Gary DeHaas	905 So. C	Grangerville Id.	83530			Mike Cook	407 Park	Grangerville Id.	83530			Jim Bates	P.O. Box 1794	Orfino, Id.	83544	
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5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																																		
Swim Club		Signature <u>Vikki Landmark</u> Date <u>9-1-87</u> Name (Typed or Printed) Title <u>Secretary/Treasurer</u>																																																		

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