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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------|---------------------|
| No. <b>W 94276</b>                                                                                                                                     |             | <b>Due no later than Jun 30, 2011</b>                                                                                              |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b>                                                                                                          |            | BART WARNER<br>1000 CENTENNIAL SPUR<br>JEROME ID 83338 |                     |
|                                                                                                                                                        |             | <b>1. Mailing Address: Correct in this box if needed.</b><br>FREIGHTLINER OF IDAHO, LLC<br>PO BOX 1746<br>TWIN FALLS ID 83303-1746 |            | 3. <u>New</u> Registered Agent Signature:*             |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                    |            |                                                        |                     |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                               | City       | State                                                  | Country Postal Code |
| MANAGER                                                                                                                                                | BART WARNER | P O BOX 1746                                                                                                                       | TWIN FALLS | ID                                                     | USA 83303           |
| 5. Organized Under the Laws of:                                                                                                                        |             | 6. Annual Report must be signed.*                                                                                                  |            |                                                        |                     |
| <b>ID<br/>W 94276</b>                                                                                                                                  |             | Signature: Bart Warner                                                                                                             |            | Date: 04/14/2011                                       |                     |
|                                                                                                                                                        |             | Name (type or print): Bart Warner                                                                                                  |            | Title: Manager                                         |                     |
| Processed 04/14/2011                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                          |            |                                                        |                     |