

No. C 90606

**Due no later than October 31, 2008**  
**Annual Report Form**

Return to:  
**SECRETARY OF STATE**  
**450 NORTH FOURTH STREET**  
**PO BOX 83720**  
**BOISE, ID 83720-0080**

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

**UNDERGROUND EXPRESSIONS, INCORPORAT**  
T. GREGORY CRIMP  
402 SHERMAN AVENUE  
COEUR D'ALENE, ID 83814

**2. Registered Agent and Office NO PO BOX**

**T. GREGORY CRIMP**  
**402 SHERMAN AVENUE**  
**COEUR D'ALENE, ID 83814**

**3. New Registered Agent Signature**

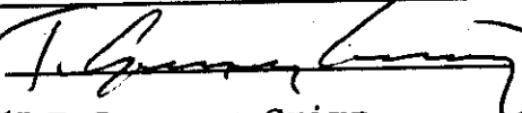
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres	T Gregory Crimp	402 Sherman Ave	Coeur d'Alene	ID	83814
VP	Shana R Crimp	"	"		

5. Organized Under the Laws of:  
**IDAHO**  
**C 90606**

6.  
Signature

Name (Typed or  
Printed)

  
**T. Gregory Crimp**

Date **8/27/08**

Title **Pres**

Issued 08/06/2008

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**Do Not Tape or Staple**