

|                                                                                                                                                        |             |                                                                                                                                                                                       |            |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------|---------|-------------|--|
| No. <b>C 139270</b>                                                                                                                                    |             | Due no later than May 31, 2012                                                                                                                                                        |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>TAK-MING KO, M.D., P.A.<br>TAK-MING KO<br>1165 SKYLINE DRIVE<br>TWIN FALLS ID 83301 |            | TAK MING KO<br>1165 SKYLINE DRIVE<br>TWIN FALLS ID 83301 |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                                                                       |            | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |                                                                                                                                                                                       |            |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                                                  | City       | State                                                    | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | TAK-MING KO | 1165 SKYLINE DRIVE                                                                                                                                                                    | TWIN FALLS | ID                                                       | USA     | 83301       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 139270</b>                                                                                          |             | 6. Annual Report must be signed.*<br>Signature: Tak-ming Ko<br>Name (type or print): Tak-ming Ko<br>Date: 04/17/2012<br>Title: President                                              |            |                                                          |         |             |  |
| Processed 04/17/2012                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                                             |            |                                                          |         |             |  |