

No. <b>W 46661</b>	<b>Due no later than Jan 31, 2011</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>  PIN, LLC BURKE HANSEN 1717 E CHISHOLM DR NAMPA ID 83687		BURKE HANSEN 1717 E CHISHOLM DR NAMPA ID 83687			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	BURKE HANSEN	1717 E CHISHOLM DR	NAMPA	ID	USA	83687
MEMBER	JOHN RICE	1717 E CHISHOLM DR	NAMPA	ID	USA	83687
5. Organized Under the Laws of:  <b>ID</b> <b>W 46661</b>	6. Annual Report must be signed.* Signature: Burke Hansen Name (type or print): Burke Hansen		Date: 01/18/2011 Title: Member			
Processed 01/18/2011		* Electronically provided signatures are accepted as original signatures.				