

<b>No. C 144048</b>	<b>Due no later than May 31, 2004</b> <b>Annual Report Form</b>		<b>2. Registered Agent and Office NO PO BOX</b>  CRYSTAL K LISELL 200 E 34TH  GARDEN CITY, ID 83714
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	<b>1. Mailing Address - Correct in this box, if applicable</b>  NORTHWEST COMMUNITY ASSISTED FOOD P CRYSTAL K LISELL 200 E 34TH  GARDEN CITY, ID 83714		<b>3. New Registered Agent Signature</b>
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>			
<b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
ED	John McClain	P.O. Box 135	Lake Fork, Idaho 83435
President	Anthony Hubaly	1155 So 10 m.l.e	Meridian, Idaho 83651
Chair	Crystal Lissell	200 E 34th	Garden City, Idaho 83714
Secretary	Christina Roach	213 E 34th	Garden City, Idaho 83714
<b>5. Organized Under the Laws of:</b>  IDAHO C 144048		<b>6.</b> Signature <u>Crystal Lissell</u> Date <u>4-6-04</u> Name (Typed or Printed) <u>Crystal Lissell</u> Title <u>Chair</u>	

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Do Not Tape or Staple