

## INSTRUCTIONS ON REVERSE SIDE

No. 047244

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1987

1. Mailing Address — Please Correct 047244

RECOLLEGE VIEW HEIGHTS WATER COMPANY

SEC. 01, T. 14, R. 14  
LOREN D. GLANZER, D.C.  
915 MAIN STREET

87 NOV 2 PM  
854673 09

## 2. Registered Agent and Office

SHERMAN F. FUREY, JR.  
116 NORTH CENTER  
SALMON, IDAHO  
83467

3. Incorporated ~~Under the Laws~~  
of

NOV 3 1987

STATE OF IDAHO

## 4. Names and Addresses of Officers and Directors

|            | Name          | Street or P.O. Address | City   | State | Zip   |
|------------|---------------|------------------------|--------|-------|-------|
| President: | Lyle Smith    | Highway 28             | Salmon | Id    | 83467 |
| Secretary: | Dawn Erickson | P.O. Box 921           | Salmon | Id.   | 83467 |
| Directors: | Ken Bittick   | Highway 28             | Salmon | Id.   | 83467 |
|            | Loren Glanzer | 915 Main St            | Salmon | Id.   | 83467 |
|            | M. Pat Cate   | Box 2468               | Salmon | Id.   | 83467 |
|            | Jim Warner    | Highway 28             | Salmon | Id.   | 83467 |

## 5. Nature of Business

Water Company

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name  
(Typed or  
Printed)

Dr. Loren D. Glanzer

Date

10-30-87

Title

Water Master