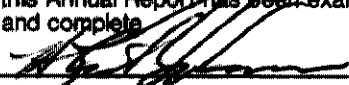


|                                                                                                                                               |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. 89584</b><br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b><br>1. Mailing Address - Please Correct If Not Correct<br><b>AJIJIC DEVELOPMENT COMPANY,<br/>H. KENT JOHNSON<br/>300 NORTH ORCHARD</b><br><br><b>BOISE ID 83705</b> | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br><b>MERRILY MUNTER<br/>350 NORTH 9TH ST., SUITE</b><br><br><b>BOISE ID 83705</b><br><br><b>3. Incorporated Under The Laws<br/>of ID</b><br><br><b>NO: 089584</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| 4. Names and Addresses of Officers and Directors |                   |                               |             |              |            |
|--------------------------------------------------|-------------------|-------------------------------|-------------|--------------|------------|
|                                                  | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                       | H. KENT JOHNSON   | P.O. BOX 7627                 | BOISE       | IDAHO        | 83707      |
| Secretary:                                       | FRANK W. LAWRENCE | P.O. BOX 7627                 | BOISE       | IDAHO        | 83707      |
| Directors:                                       | H. KENT JOHNSON   | P.O. BOX 7627                 | BOISE       | IDAHO        | 83707      |
|                                                  | FARRIS SCOTT LIND | P.O. BOX 7627                 | BOISE       | IDAHO        | 83707      |
|                                                  | KENT F. LIND      | P.O. BOX 7627                 | BOISE       | IDAHO        | 83707      |

|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Nature of Business</b><br><br>DEVELOPMENT OF<br>REAL ESTATE | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete</b><br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Signature <br/>           Name (Typed or Printed) <b>H. KENT JOHNSON</b> </div> <div style="width: 35%;">           Date <b>JULY 9, 1991</b><br/>           Title <b>PRESIDENT</b> </div> </div> |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|