

|                                                                                                                                                        |                 |                                                                                                                                                                                   |              |                                                                            |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------|---------|-------------|
| No. <b>C 195028</b>                                                                                                                                    |                 | <b>Due no later than Jun 30, 2018</b>                                                                                                                                             |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>                         |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>ROTH BROS., INC.<br>9801 WASHINGTONIAN BLVD<br>SUITE 1245D<br>GAITHERSBURG MD 20878 |              | CORPORATE CREATIONS NETWORK IN<br>950 W BANNOCK ST #1100<br>BOISE ID 83702 |         |             |
|                                                                                                                                                        |                 |                                                                                                                                                                                   |              | 3. <u>New</u> Registered Agent Signature:*                                 |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                   |              |                                                                            |         |             |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                              | City         | State                                                                      | Country | Postal Code |
| DIRECTOR                                                                                                                                               | ROBERT STERN    | 9801 WASHINGTONIAN BLVD                                                                                                                                                           | GAITHERSBURG | MD                                                                         | USA     | 20878       |
| PRESIDENT                                                                                                                                              | LORNA DONATONE  | 9801 WASHINGTONIAN BLVD                                                                                                                                                           | GAITHERSBURG | MD                                                                         | USA     | 20878       |
| DIRECTOR                                                                                                                                               | LORNA DONATONE  | 9801 WASHINGTONIAN BLVD                                                                                                                                                           | GAITHERSBURG | MD                                                                         | USA     | 20878       |
| SECRETARY                                                                                                                                              | JOAN MCGLOCKTON | 9801 WASHINGTONIAN BLVD                                                                                                                                                           | GAITHERSBURG | MD                                                                         | USA     | 20878       |
| DIRECTOR                                                                                                                                               | MAHAL RAMESH    | 9801 WASHINGTONIAN BLVD                                                                                                                                                           | GAITHERSBURG | MD                                                                         | USA     | 20878       |
| 5. Organized Under the Laws of:<br><br><b>OH<br/>C 195028</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Susan L. Walter<br>Name (type or print): Susan L. Walter<br>Date: 05/11/2018<br>Title: Asst. Secretary                            |              |                                                                            |         |             |
| Processed 05/11/2018                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                         |              |                                                                            |         |             |