

ISSUED: 07-05-1994

No. 50163

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address —

UPPER VALLEY ELECTRIC, INC.
NORMAN L. THOMPSON
1450 N. SALEM RD.

REXBURG ID 83440

2. Registered Agent and Office

NORMAN L. THOMPSON
1450 N. SALEM RD.

REXBURG ID 83440

3. Incorporated Under The Laws

of ID
NO: 50163

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	NORMAN L. Thompson	1450 N. Salem Rd.	Rebburg	Id.	83440
Secretary:	Pauline L. Thompson	1450 N. Salem Rd.	Rebburg	Id.	83440
Directors:	NONE				

5. Nature of Business

ELECTRIC MOTOR SALES
AND SERVICE

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Printed)

NORMAN L. Thompson

Date

Title

July 12, 1994
President