

No. L 5406		Due no later than Mar 31, 2017		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		SANDRA J HARSHMAN 3438 S WHITEPOST WAY EAGLE ID 83616			
		1. Mailing Address: Correct in this box if needed. LIGHT KEEPERS FAMILY LIMITED PARTNERSHIP (THE) SANDRA J. HARSHMAN 3438 S WHITEPOST WAY EAGLE ID 83616		3. <u>New</u> Registered Agent Signature: *			
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
GENERAL PARTNER	SANDRA HARSHMAN	3438 SO. WHITEPOST WAY	EAGLE	ID	USA	83616	
5. Organized Under the Laws of: ID L 5406		6. Annual Report must be signed.* Signature: Sandra Harshman Name (type or print): Sandra Harshman		Date: 01/20/2017 Title: Sec.			
Processed 01/20/2017		* Electronically provided signatures are accepted as original signatures.					