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|--|---|--|---|-------|---------|-------------|
| No. <b>C 193791</b>  | <b>Due no later than Feb 28, 2015</b><br><b>Annual Report Form</b>  |  | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>GARDEN CREEK WILDERNESS RANCH HOMEOWNERS<br>ASSOCIATION, INC<br>LEE SLEDGE<br>PO BOX 250<br>SWAN VALLEY ID 83449 |  | LEONIDAS B SLEDGE III<br>1525 WAGON RD<br>SWAN VALLEY 83449 |       |         |             |
|  |   |  | 3. <u>New</u> Registered Agent Signature:*                  |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |   |  |   |       |         |             |
| Office Held  | Name  | Street or PO Address   | City  | State | Country | Postal Code |
| PRESIDENT  | LEONIDAS SLEDGE   | PO BOX 250   | SWAN VALLEY   | ID    | USA     | 83449       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 193791</b>  |   | 6. Annual Report must be signed.*<br>Signature: Lee Sledge<br>Name (type or print): Lee Sledge<br><br>Date: 03/19/2015<br>Title: president |   |       |         |             |
| Processed 03/19/2015   |   | * Electronically provided signatures are accepted as original signatures.  |   |       |         |             |