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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------|---------------------|
| No. <b>W 31966</b>                                                                                                                                     |                    | <b>Due no later than Jul 31, 2018</b>                                                                                                                                                      |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PARADYCE BUILDERS, LLC<br>ROBERT D THURSTON<br>640 WHISKEY JACK RD<br>SANDPOINT ID 83864 |           | ROBERT D THURSTON<br>640 WHISKEY JACK RD<br>SANDPOINT ID 83864 |                     |
|                                                                                                                                                        |                    |                                                                                                                                                                                            |           | 3. <u>New</u> Registered Agent Signature:*                     |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                                                                            |           |                                                                |                     |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                       | City      | State                                                          | Country Postal Code |
| MEMBER                                                                                                                                                 | ROBERT D THURSTON  | 640 WHISKEY JACK RD                                                                                                                                                                        | SANDPOINT | ID                                                             | 83864               |
| MEMBER                                                                                                                                                 | TIMOTHY D THURSTON | 599 WHISKEY JACK RD                                                                                                                                                                        | SANDPOINT | ID                                                             | 83864               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 31966</b>                                                                                           |                    | 6. Annual Report must be signed.*<br>Signature: Robert D. Thurston<br>Name (type or print): Robert D. Thurston<br>Date: 05/21/2018<br>Title: Member                                        |           |                                                                |                     |
| Processed 05/21/2018                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                  |           |                                                                |                     |