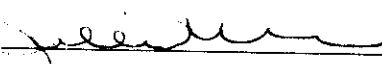


| No. C 162701 | Due no later than September 30, 2006 Annual Report Form | | 2. Registered Agent and Office NO PO BOX JULIE A KRICK 1007 N 17TH ST BOISE, ID 83702 | | | | | | | | | | | | |
|--|--|---|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|---|---|---|---|---|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0060 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable TAKE-N-BAKE BOISE 1 COMPANY 1007 N 17TH ST BOISE, ID 83702 | | 3. New Registered Agent Signature | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | | | | | | | | | | | |
| <table style="width: 100%; border: none;"> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 15%;">President</td> <td style="width: 35%;">Julie Krick</td> <td style="width: 30%;">1007 N 17th St.</td> <td style="width: 15%;">Boise</td> <td style="width: 10%;">ID</td> <td style="width: 15%;">83702</td> </tr> <tr> <td>Secretary</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </table> | | | | President | Julie Krick | 1007 N 17th St. | Boise | ID | 83702 | Secretary | " | " | " | " | " |
| President | Julie Krick | 1007 N 17th St. | Boise | ID | 83702 | | | | | | | | | | |
| Secretary | " | " | " | " | " | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 162701 | | 6. Signature  Date <u>9/20/06</u> Name <small>(Typed or Printed)</small> <u>Julie Krick</u> Title <u>President</u> | | | | | | | | | | | | | |

Issued 07/03/2006

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