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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------|---------|-------------|
| No. <b>C 194358</b>                                                                                                                                    |                | <b>Due no later than Apr 30, 2014</b>                                                                                                                                                                       |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>IDAHO ANTIQUE POWER & FARM EQUIPMENT, INC.<br>JUDI THOMPSON<br>5220 S TEN MILE RD<br>MERIDIAN ID 83642<br>USA |          | JUDI THOMPSON<br>5220 S TEN MILE RD<br>MERIDIAN ID 83642 |         |             |
|                                                                                                                                                        |                |                                                                                                                                                                                                             |          | 3. <u>New</u> Registered Agent Signature:*               |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                                             |          |                                                          |         |             |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                                        | City     | State                                                    | Country | Postal Code |
| TREASURER                                                                                                                                              | JUDI THOMPSON  | 5220 S. TEN MILE                                                                                                                                                                                            | MERIDIAN | ID                                                       | USA     | 83642       |
| SECRETARY                                                                                                                                              | JUDI THOMPSON  | 5220 S. TEN MILE                                                                                                                                                                                            | MERIDIAN | ID                                                       | USA     | 83642       |
| VICE PRESIDENT                                                                                                                                         | DARYL TEMPLE   | 5424 LAKE AVE.                                                                                                                                                                                              | CALDWELL | ID                                                       | USA     | 83607       |
| PRESIDENT                                                                                                                                              | ERNIE PHILLIPS | 1692 STADLER CT                                                                                                                                                                                             | EAGLE    | ID                                                       | USA     | 83616       |
| DIRECTOR                                                                                                                                               | BOB MOORE      | 4622 MARICOPA                                                                                                                                                                                               | EAGLE    | ID                                                       | USA     | 83616       |
| DIRECTOR                                                                                                                                               | JASON THOMPSON | 1846 TOPANGA                                                                                                                                                                                                | KUNA     | ID                                                       | USA     | 83634       |
| DIRECTOR                                                                                                                                               | JIM SCHWAGER   | 10605 ESTATE DR                                                                                                                                                                                             | BOISE    | ID                                                       | USA     | 83709       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 194358</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Judi Thompson<br>Name (type or print): Judi Thompson                                                                                                        |          |                                                          |         |             |
|                                                                                                                                                        |                | Date: 02/11/2014<br>Title: Secretary                                                                                                                                                                        |          |                                                          |         |             |
| Processed 02/11/2014                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                                   |          |                                                          |         |             |