




| No. 050232 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEP 20 1988 | Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1988</i> 1. Mailing Address — Please Correct 050232 IDAHO MORTGAGE BANKERS ASSOCIATION DALE G. HIGER BOX 2362 BOISE, IDAHO 83701 | 2. Registered Agent and Office DALE G. HIGER 300 NORTH 6TH STREET BOISE, IDAHO 83702 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | ENTERED SEP 28 1988 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Mel Slocum</td> <td>P.O. Box 2557</td> <td>Boise</td> <td>ID</td> <td>83701</td> </tr> <tr> <td>Secretary:</td> <td>Rich Brown</td> <td>1444 W. Bannock St.</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>Directors:</td> <td>Dale G. Higer</td> <td>300 N. 6th</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td></td> <td>Dee Ray Olsen</td> <td>8100 Emerald #100</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td></td> <td>Kathy Jenkins</td> <td>3555 N. Orchard #107</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td></td> <td>Jim Reed</td> <td>3350 Americana Terrace #320</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td></td> <td>Jack Fischer</td> <td>1412 W. Idaho</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td></td> <td>Dean Mortimer</td> <td>1272 S. Woodruff</td> <td>Idaho Falls</td> <td>ID</td> <td>83401</td> </tr> <tr> <td></td> <td>Roger J. Appesen</td> <td>P.O. Box 7069</td> <td>Boise</td> <td>ID</td> <td>83730</td> </tr> </tbody> </table> | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Mel Slocum | P.O. Box 2557 | Boise | ID | 83701 | Secretary: | Rich Brown | 1444 W. Bannock St. | Boise | ID | 83702 | Directors: | Dale G. Higer | 300 N. 6th | Boise | ID | 83702 | | Dee Ray Olsen | 8100 Emerald #100 | Boise | ID | 83704 | | Kathy Jenkins | 3555 N. Orchard #107 | Boise | ID | 83706 | | Jim Reed | 3350 Americana Terrace #320 | Boise | ID | 83706 | | Jack Fischer | 1412 W. Idaho | Boise | ID | 83702 | | Dean Mortimer | 1272 S. Woodruff | Idaho Falls | ID | 83401 | | Roger J. Appesen | P.O. Box 7069 | Boise | ID | 83730 |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Mel Slocum | P.O. Box 2557 | Boise | ID | 83701 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Rich Brown | 1444 W. Bannock St. | Boise | ID | 83702 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Dale G. Higer | 300 N. 6th | Boise | ID | 83702 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Dee Ray Olsen | 8100 Emerald #100 | Boise | ID | 83704 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Kathy Jenkins | 3555 N. Orchard #107 | Boise | ID | 83706 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Jim Reed | 3350 Americana Terrace #320 | Boise | ID | 83706 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Jack Fischer | 1412 W. Idaho | Boise | ID | 83702 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Dean Mortimer | 1272 S. Woodruff | Idaho Falls | ID | 83401 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Roger J. Appesen | P.O. Box 7069 | Boise | ID | 83730 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Professional Association | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  Name (Typed or Printed) Mel Slocum </td> <td style="width: 40%;"> Date 9-26-88 Title President </td> </tr> </table> | | Signature  Name (Typed or Printed) Mel Slocum | Date 9-26-88 Title President | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature  Name (Typed or Printed) Mel Slocum | Date 9-26-88 Title President | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |