## FILED EFFECTIVE

|   |  |              |   |  | Dicar-                                 |         |   |  |
|---|--|--------------|---|--|--|---------|---|--|
| No. W 40586   | Reinstatement Annual Report Form ADMIN DISSOLVED 09/07/2010                              |              |   | 2. Registered Agent and Office (NOT A P.O. BOX) MICHAEL B HILL |  |         |   |  |
| SECRETARY OF STATE  | Mailing Address: Correct in this box if needed.  CLEAR CREEK HOMES, LLC  MICHAEL B HILL. |              |   | 13035 V  | 13035 WATERVIEW RD 496E ROARD          |         |   |  |
| 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080                                  |  |              |   | GALDWI   | CALDWELL 10-83607 Meridian ID<br>83646 |         |   |  |
|   |  |              |   |  |  |         |   |  |
|   | 496 EAST RED ROCK DR<br>MERIDIAN ID 83646<br>USA   |              | 3. <u>New</u> Registered Agent Signature. |  |  |         |   |  |
| REINSTATEMENT   |  |              |   | •  |  |         |   |  |
| FEE DUE: \$30.00  |  |              |   |  |  |         |   |  |
| 4. Limited Liability Compar<br>Hanager or Member Nat<br>Hanager Member (circle one) |  |              | nagers OR Member<br>PO Address            | s. See Instruction<br>City                                     | state                                  | Country | Postal Code                             |  |
| M:  | had B Hill   | 496 E        | Red Rock Dr.                              | Meridian   | ID                                     | Ada     | <b>4</b> 3646                           |  |
| ŕ   |  |              |   |  |  |         |   |  |
|   |  |              |   |  |  |         | ;                                       |  |
|   |  |              |   |  |  | ····    |   |  |
| 5. Organized Under the Laws (   | of: 6.   | 10           | _   |  |  |         |   |  |
| IDAHO Signature:  |  |              |   |  | Date 3 / JAN 12                        |         |   |  |
| W 40586   | Name (type o   | rprint): Mic | had B Hil                                 | (  |  | Title:  | Menaging<br>Member                      |  |
| Issued 01/30/2012 by PEH  |  |              |   |  |  |         |   |  |
|   |  |              |   |  |  |         | . — — — — — — — — — — — — — — — — — — — |  |