

No. <b>C 188269</b>		<b>Due no later than Aug 31, 2011</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  ATLANTIC SUBDIVISION WATER USERS ASSOCIATION INC. JEFFREY D CLARK PO BOX 986 BLACKFOOT ID 83221		KEVIN FOLKMAN 382 E 475 N FIRTH ID 83236			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	THATCHER NIETZEL	382 E 475 N	FIRTH	ID	USA	83236	
DIRECTOR	MARK BAIR	367 N 465 W	BLACKFOOT	ID	USA	83221	
5. Organized Under the Laws of:  <b>ID</b> <b>C 188269</b>		6. Annual Report must be signed.*  Signature: Jeffrey Clark Name (type or print): Jeffrey Clark  Date: 06/21/2011 Title: Cpa					
Processed 06/21/2011 * Electronically provided signatures are accepted as original signatures.							