

| No. 080304  | Idaho Corporation Annual Report Form   |  | 2. Registered Agent and Office                                   |     |           |                        |                         |       |     |            |  |  |  |  |            |            |
|---|--|--|--|-----|-----------|------------------------|-------------------------|-------|-----|------------|--|--|--|--|------------|------------|
| Return To   | Due No Later Than November 1, 1988   |  | BRADLEY HULL<br>2086 N. DEERCLIFF RD.<br>PRESTON, IDAHO<br>83263 |     |           |                        |                         |       |     |            |  |  |  |  |            |            |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720   | 1. Mailing Address — Please Correct 080304   |  |  |     |           |                        |                         |       |     |            |  |  |  |  |            |            |
| 29 FEB 6 PM 2 1988<br>BADGER CONSTRUCTION INC.<br>KATHY B. HULL<br>2086 N. DEERCLIFF RD.<br>PRESTON, IDAHO<br>83263   |  |  | 3. Incorporated Under The Laws<br>of                             |     |           |                        |                         |       |     |            |  |  |  |  |            |            |
|   |  |  | STATE OF IDAHO   |     |           |                        |                         |       |     |            |  |  |  |  |            |            |
| 4. Names and Addresses of Officers and Directors  |  |  |  |     |           |                        |                         |       |     |            |  |  |  |  |            |            |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td colspan="4" rowspan="3"> <i>Badger was dissolved Dec 31st 1987</i><br/> <i>Due to death of owner.</i><br/> <i>Thankyou.</i> </td> </tr> <tr> <td>Secretary:</td> </tr> <tr> <td>Directors:</td> </tr> </tbody> </table> |  |  |  |     | Name      | Street or P.O. Address | City                    | State | Zip | President: | <i>Badger was dissolved Dec 31st 1987</i><br><i>Due to death of owner.</i><br><i>Thankyou.</i> |  |  |  | Secretary: | Directors: |
| Name  | Street or P.O. Address   | City   | State  | Zip |           |                        |                         |       |     |            |  |  |  |  |            |            |
| President:  | <i>Badger was dissolved Dec 31st 1987</i><br><i>Due to death of owner.</i><br><i>Thankyou.</i> |  |  |     |           |                        |                         |       |     |            |  |  |  |  |            |            |
| Secretary:  |  |  |  |     |           |                        |                         |       |     |            |  |  |  |  |            |            |
| Directors:  |  |  |  |     |           |                        |                         |       |     |            |  |  |  |  |            |            |
| 5. Nature of Business   |  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> </table> |  |     | Signature | Date                   | Name (Typed or Printed) | Title |     |            |  |  |  |  |            |            |
| Signature   | Date   |  |  |     |           |                        |                         |       |     |            |  |  |  |  |            |            |
| Name (Typed or Printed)   | Title  |  |  |     |           |                        |                         |       |     |            |  |  |  |  |            |            |