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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>C 80404</b>                                                                                                                                     |              | <b>Due no later than Jan 31, 2013</b>                                                                                                                                     |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>DEN-MAR, INC.<br>DENNIS R BITTIKER<br>1775 WALTMAN<br>MERIDIAN ID 83642 |          | DENNIS R BITTIKER<br>1775 WALTMAN ST<br>MERIDIAN ID 83642 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                                           |          | 3. <u>New</u> Registered Agent Signature: *               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                                           |          |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                      | City     | State                                                     | Country | Postal Code |  |
| TREASURER                                                                                                                                              | GINGER SMART | 1775 WALTMAN ST                                                                                                                                                           | MERIDIAN | ID                                                        | USA     | 83642       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 80404</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Dennis Bittiker<br>Name (type or print): Dennis Bittiker<br>Date: 11/10/2012<br>Title: President                          |          |                                                           |         |             |  |
| Processed 11/10/2012                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                 |          |                                                           |         |             |  |