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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------|---------|------------------|--|
| No. <b>C 173136</b>                                                                                                                                    |                      | <b>Due no later than May 31, 2010</b>                                                                                                                            |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                         |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>I.Q. DATA INTERNATIONAL, INC.<br>1010 SE EVERETT MALL WAY<br>STE 100<br>EVERETT WA 98208<br>USA |         | CT CORPORATION SYSTEM<br>1111 W JEFFERSON STE 530<br>BOISE ID 83702<br>USA |         |                  |  |
|                                                                                                                                                        |                      |                                                                                                                                                                  |         | 3. <u>New</u> Registered Agent Signature:*                                 |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |                                                                                                                                                                  |         |                                                                            |         |                  |  |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                             | City    | State                                                                      | Country | Postal Code      |  |
| DIRECTOR                                                                                                                                               | KENNETH A STUMBO     | 1010 SE EVERETT MALL WAY STE 100                                                                                                                                 | EVERETT | WA                                                                         | USA     | 98208            |  |
| TREASURER                                                                                                                                              | CATHERINE A TETZLAFF | 1010 SE EVERETT MALL WAY STE 100                                                                                                                                 | EVERETT | WA                                                                         | USA     | 98208            |  |
| PRESIDENT                                                                                                                                              | KENNETH A STUMBO     | 1010 SE EVERETT MALL WAY STE 100                                                                                                                                 | EVERETT | WA                                                                         | USA     | 98208            |  |
| SECRETARY                                                                                                                                              | KENNETH A STUMBO     | 1010 SE EVERETT MALL WAY STE 100                                                                                                                                 | EVERETT | WA                                                                         | USA     | 98208            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                      | 6. Annual Report must be signed.*                                                                                                                                |         |                                                                            |         |                  |  |
| <b>WA<br/>C 173136</b>                                                                                                                                 |                      | Signature: Anne Meyer                                                                                                                                            |         |                                                                            |         | Date: 04/15/2010 |  |
|                                                                                                                                                        |                      | Name (type or print): Anne Meyer                                                                                                                                 |         |                                                                            |         | Title: Poa       |  |
| Processed 04/15/2010                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                                        |         |                                                                            |         |                  |  |