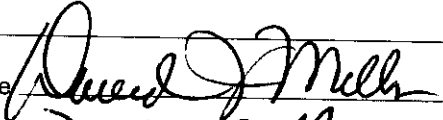


No. J 417	Due no later than Nov 30, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable		DAVID J MILLS 615 ARCHER BOISE, ID 83706													
	SEVEN SISTERS, LLP 615 ARCHER BOISE, ID 83706															
	3. <u>New</u> Registered Agent Signature															
4. Limited Liability Partnerships: No further information is required. <table border="0" style="width:100%"> <tr> <td style="text-align:center"><u>Office held</u></td> <td style="text-align:center"><u>Name</u></td> <td style="text-align:center"><u>Street or P.O. Address</u></td> <td style="text-align:center"><u>City</u></td> <td style="text-align:center"><u>State</u></td> <td style="text-align:center"><u>Zip</u></td> </tr> <tr> <td colspan="6" style="height: 200px;"></td> </tr> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>						
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>											
5. Organized Under the Laws of: <div style="text-align:center"> IDAHO J 417 </div>		6. Signature  Date <u>9-6-02</u> Name <small>(Typed or Printed)</small> <u>DAVID J. MILLS</u> Title <u>General Partner</u>														