





## STATE OF IDAHO

Office of the secretary of state, Phil McGrane
ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301

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File #: 0005204022

Date Filed: 4/17/2023 5:58:13 PM

| Er  | ntity Name and Mailing Address:   |                       |  |          |  |
|---|---|-----------------------|--|----------|--|
| Entity Name:  |   |                       | SONIC FRANCHISING LLC                                |          |  |
| Foreign Name (name in home jurisdiction):   |   |                       | SONIC FRANCHISING LLC                                |          |  |
| The file number of this entity on the records of the Idaho Secretary of State is: |   |                       | 0000316952   |          |  |
|   | Address   |                       | 300 JOHNNY BENCH DR<br>OKLAHOMA CITY, OK 73104-247   | 1        |  |
| Er  | ntity Details:  |                       |  |          |  |
| Entity Status   |   |                       | Active-Existing                                      |          |  |
| This entity is organized under the laws of:                                       |   |                       | DELAWARE   |          |  |
|   | If applicable, the old file number of this en<br>the Idaho Secretary of State was:          | tity on the records o | f W102571  |          |  |
|   |   |                       | CORPORATION SERVICE COMP                             | PANY     |  |
|   |   |                       | Physical Address                                     |          |  |
|   |   |                       | 1305 12TH AVE RD<br>NAMPA, ID 83686                  |          |  |
|   |   |                       | Mailing Address                                      |          |  |
|   |   |                       | 1305 12TH AVE RD<br>NAMPA, ID 83686                  |          |  |
| Agent or Address Change   |   |                       |  |          |  |
| Select if you are appointing a new agent.   |   |                       |  |          |  |
| Limited Liability Company Managers and Members                                    |   |                       |  |          |  |
|   | Name  | Title                 | Business Addres                                      | ss       |  |
|   | CLAUDIA SAN PEDRO   |                       | THREE GLENLAKE PARKWAY NE<br>ATLANTA, GA 30328       |          |  |
|   | PAUL J. BROWN   |                       | THREE GLENLAKE PARKWAY NE<br>ATLANTA, GA 30328       |          |  |
|   | Katherine D. Jaspon   |                       | THREE GLENLAKE PARKWAY NE<br>DKLAHOMA CITY, OK 73104 |          |  |
|   | NILS H. OKESON  |                       | THREE GLENLAKE PARKWAY NE<br>ATLANTA, GA 30328       |          |  |
|   | The annual report must be signed by an authorized signer of the entity.  Job Title: Manager |                       |  |          |  |
| ٨   | lils H. Okeson  |                       | 04/  | /17/2023 |  |
| Sign Here   |   |                       |  | e        |  |