

No. 86674	Idaho Corporation Annual Report Form Due No Later Than November 1, 1989	2. Registered Agent and Office
Return To: Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE NO FEE REQUIRED 89 JUL 18 AM 9 00		1. Mailing Address — Please Correct 86674 CARPENTER'S CROSS MINISTRIES, IN SUE CARPENTER 3293 SCENIC DRIVE BOISE ID 83703

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	SUE CARPENTER	3293 SCENIC DR	BOISE	ID	83703
Secretary:	VENOA HORNE	12000 FAIRVIEW AVE	BOISE	ID	83704
Directors:	DEAN ESTES	" " "	"	"	"
	CHARM BUCK	" " "	"	"	"
	HELEN CAMISLA	" " "	"	"	"
	JOHN WALTHER	" " "	"	"	"
	TED BUCK	" " "	"	"	"

5. Nature of Business

NON-PROFIT
MINISTRY

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed, or Printed)

Sue Carpenter
SUE CARPENTER

Date

Title

7/15/89
PRESIDENT