

INSTRUCTIONS ON REVERSE SIDE

ISSUED JULY 1, 1989

No. 86674		Idaho Corporation Annual Report Form		2. Registered Agent and Office	
Return To:		Due No Later Than November 1, 1989		SUE CARPENTER 3293 SCENIC DRIVE	
Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE		1. Mailing Address -- Please Correct 86674 CARPENTER'S CROSS MINISTRIES, IN SUE CARPENTER 3293 SCENIC DRIVE		BOISE ID 83703	
NO FEE REQUIRED 89 JUL 18 AMT 9 00		ID 83703		3. Incorporated Under The Laws of IDAHO NO: 86674	

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	SUE CARPENTER	3293 SCENIC DR	BOISE	IO	83703
Secretary:	VENDA HORNE	12000 FAIRVIEW AVE	BOISE	IO	83704
Directors:	DEAN ESTES	" " "	"	"	"
	CHARM BUCK	" " "	"	"	"
	HELEN CAMISRA	" " "	"	"	"
	JOHN WALTHER	" " "	"	"	"
	TEO BUCK	" " "	"	"	"

5. Nature of Business

NON-PROFIT
MINISTRY

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature
Name (Typed or
Printed)Sue Carpenter
SUE CARPENTERDate 7/15/89
Title PRESIDENT