| No. <b>W 138846</b>  |                       | Due no later than Jun 30, 2015   |                                      | 2. Registered A  | 2. Registered Agent and Address (NO PO BOX)                                 |         |             |  |
|--|-----------------------|--|--------------------------------------|------------------|---|---------|-------------|--|
| Return to:   |                       | Annual Report Form   |                                      | UNITED STA       | UNITED STATES CORPORATION AGEN  |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |                       | 1. Mailing Address: Correct in this box if needed.  WESTERN PACIFIC K9 LLC  FRANK GORDON BOWNE III  1800 E PINE HAVEN LANE  ATHOL ID 83801 |                                      | BOISE ID         | 950 BANNOCK ST STE 1100 BOISE ID 83702  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                       | USA  |                                      |                  |   |         |             |  |
| 200  | anies: Enter Nai      | mes and Addresse   | s of at least one Member or Manager. |                  |   |         |             |  |
| Office Held  | Name                  |  | Street or PO Address                 | City             | State   | Country | Postal Code |  |
| MEMBER   | IEMBER FRANK G. BOWNE |  | 1800 E. PINE HAVEN LN                | ATHOL            | ID  | USA     | 83801       |  |
| 5. Organized Under the Laws of:  |                       | 6. Annual Report must be signed.*  |                                      |                  |   |         |             |  |
| ID   |                       | Signature: Fra   |                                      | Date: 05/19/2015 |   |         |             |  |
| W 138846   |                       | Name (type or  |                                      | Title: Member    |   |         |             |  |
| Processed 05/19/2015 * Electronically provided signatures are accepted as original signatures. |                       |  |                                      |                  |   |         |             |  |