

|                                                                                                                                                        |                          |                                                                                                                                                                                           |             |                                                                     |                                       |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|---------------------------------------|-------------|
| No. <b>C 102682</b>                                                                                                                                    |                          | Due no later than Jul 31, 2014                                                                                                                                                            |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>                  |                                       |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                          | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>IPN, INC.<br>JAY PEDRO<br>408 E. PARKCENTER BLVD.<br>SUITE 100<br>BOISE ID 83706<br>USA |             | LINDA DUER<br>408 E PARKCENTER BLVD.<br>SUITE 100<br>BOISE ID 83706 |                                       |             |
|                                                                                                                                                        |                          |                                                                                                                                                                                           |             | 3. <u>New</u> Registered Agent Signature:*                          |                                       |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                          |                                                                                                                                                                                           |             |                                                                     |                                       |             |
| Office Held                                                                                                                                            | Name                     | Street or PO Address                                                                                                                                                                      | City        | State                                                               | Country                               | Postal Code |
| SECRETARY                                                                                                                                              | MARTIN GABICA            | 408 E. PARKCENTER BLVD. SUITE 100                                                                                                                                                         | BOISE       | ID                                                                  | USA                                   | 83706       |
| PRESIDENT                                                                                                                                              | DAVID SELF               | 408 E. PARKCENTER BLVD. SUITE 100                                                                                                                                                         | BOISE       | ID                                                                  | USA                                   | 83706       |
| DIRECTOR                                                                                                                                               | MARTIN J. GABICA, M.D.   | 2323 BUCKSKIN CT                                                                                                                                                                          | EAGLE       | ID                                                                  | USA                                   | 83616       |
| VICE PRESIDENT                                                                                                                                         | GRAHAM WETHERLEY, M.D.   | 900 N. LIBERTY STREET SUITE 30                                                                                                                                                            | BOISE       | ID                                                                  | USA                                   | 83704       |
| DIRECTOR                                                                                                                                               | JEFFREY HESSING, M.D.    | 8854 W. EMERALD SUITE 140                                                                                                                                                                 | BOISE       | ID                                                                  | USA                                   | 83704       |
| DIRECTOR                                                                                                                                               | DANIEL C. REED, M.D.     | 435 S. EAGLE                                                                                                                                                                              | EAGLE       | ID                                                                  | USA                                   | 83616       |
| DIRECTOR                                                                                                                                               | PETER DAVIDSON           | 110 INTERNATIONAL WAY                                                                                                                                                                     | SPRINGFIELD | OR                                                                  | USA                                   | 97477       |
| DIRECTOR                                                                                                                                               | GARY WALLACE, M.D.       | 2295 CORONADO STREET                                                                                                                                                                      | IDAHO FALLS | ID                                                                  | USA                                   | 83404       |
| TREASURER                                                                                                                                              | DAVID T. SELF            | 406 E. PARKCENTER BLVD. SUITE 100                                                                                                                                                         | BOISE       | ID                                                                  | USA                                   | 83706       |
| DIRECTOR                                                                                                                                               | JOSEPH H. WILLIAMS, M.D. | 1515 W. ALTURAS STREET                                                                                                                                                                    | BOISE       | ID                                                                  | USA                                   | 83702       |
| DIRECTOR                                                                                                                                               | JEREMY J. WATERS, M.D.   | 210 PANORAMA RIDGE                                                                                                                                                                        | SANDPOINT   | ID                                                                  | USA                                   | 83864       |
| 5. Organized Under the Laws of:                                                                                                                        |                          | 6. Annual Report must be signed.*                                                                                                                                                         |             |                                                                     |                                       |             |
| <b>ID<br/>C 102682</b>                                                                                                                                 |                          | Signature: Kristin Kernutt                                                                                                                                                                |             |                                                                     | Date: 08/19/2014                      |             |
|                                                                                                                                                        |                          | Name (type or print): Kristin Kernutt                                                                                                                                                     |             |                                                                     | Title: Vice President of Legal Affair |             |
| Processed 08/19/2014                                                                                                                                   |                          | * Electronically provided signatures are accepted as original signatures.                                                                                                                 |             |                                                                     |                                       |             |