| No. C 85310   | Due no later than November 30, 2005  |                               | 2. Registered Agent and Office NO PO BOX |                     |
|---|--|-------------------------------|--|---------------------|
| No.  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | Annual Report Form  1. Mailing Address - Correct in this box, if approximately approximately and the sound approximately approxi | DARRIN<br>515 SOU<br>BOISE, I | ITH 9TH STR<br>D 83702                   | DRESS BELOW         |
| NO FILING FEE IF RECEIVED BY DUE DATE  4. Corporations: Enter Nar                       | nes and Business Addresses of Presiden   | t, Secretary and Di           | rectors.                                 | 710                 |
| Office hold Name  | Street or P.O. Address   | <u>City</u><br>Lake Oswego    |  | <u>Zip</u><br>97035 |
| PRESIDENT, DEAN W. SM   | TH 17880 SW Sarah Hill Ln.   | Lake Oswego                   |  | 97035               |
|   | MITH 17880 SW Sarah Hill Ln.<br>23147 SW Greengate Pl.   | Sherwood                      | OR                                       | 97140               |
| DIRECTOR, JEFF SMITH DIRECTOR, PAUL SMITH   |  | Clayton                       | МО                                       | 63105               |
| **new address for E   | Boise: 9985 W Emerald St., Bois  | e, ID 83704                   |  |                     |
| 5. Organized Under the Laws of: OREGON  | 6.<br>Signature  | Mod                           | -Date <u> </u>                           | 14-05               |
| C 85310   | Name (Typed or Printed)  |                               | Title                                    |                     |
| Issued 09/01/2005   | Do Not Tape or Stap  | e                             | 2008                                     | 511005238<br>       |