|  |                           | al Report Form          | 4 3 4               |                                       |                       |
|--|---------------------------|-------------------------|---------------------|---------------------------------------|-----------------------|
| Return to:   | Due No La                 | ter Than November 20    | 1993 2. Registere   | d Agent and Office                    | NOT A P.O. PO         |
| SECRETARY OF STATE   | 1. Mailing Address - Plea | se Correct 16 No. C     | LEE                 | DILLION                               | A F.O. BO)            |
| /UU WEST JEFFFRSON   | GENERAL PRO               | O H C To                | 242                 | N STH ST                              | CTC 3                 |
| PO BOX 83720<br>BOISE, ID 83720-0080                                 | GLENN E MOU               | DUCTS GROUP,            | INC.                | · · · · · · · · · · · · · · · · · · · | STE 20                |
| NO FEE REQUIRED  | 3019 N 35TH               | oer<br>—≈ <del>=</del>  | BOIS                | E                                     | ID 83702              |
|  | P.O. BOX 3211             | -31-                    |                     |                                       | <b>9</b> 010 <u>2</u> |
| * FIRST NOTICE *   | ROISE                     |                         | 3. Organized        | Under the Laws o                      | f:                    |
| Corporations: Enter Names and F                                      |                           | ID 8370                 | 03   11             |                                       | 115854                |
| Corporations: Enter Names and E<br>Limited Liability Companies: Ente | r Names and Addresses     | sident, Secretary and E | Directors           |                                       | 1 3 0 3 4             |
| Office hald  | and Addresses             | or U Managers or □      | Members (check one) |                                       |                       |
| 1401116  | <u>Stre</u>               |                         |                     |                                       |                       |
| President GLENN 1<br>Secretary Icarry 1                              | Mouser Pr                 | 1 Ray 2 2 1 1           | <u>City</u>         | <u>State</u>                          | <u>Zip</u>            |
| Sec-track Icanon 1   | 11.                       | 3211                    | BOISE               | ID                                    | 83703                 |
| secretary reserved i   | nuiser (.                 | ). ISOX 5'CII           | BOISE               | TO                                    |                       |
|  |                           |                         | 5,00                | 1.20                                  | 83703                 |
| Signature of New Registered A  |                           | L.                      | e M                 |                                       |                       |
|  | Signature                 | or GLENN MO             | MouseDat            | e 9-30-                               | 98                    |
| ISSUED: 07-03-19   | Name (Types               | SCENN MO                | User Titl           | · Preside                             | .Q8<br>.UT            |
| TSSUED: 07-03-19   | i i                       | GLENN MO                | User Titl           | e 9-30-<br>Preside<br>20742           | WT                    |
| 1880ED: 07-03-19   | Name (Types               | SCENN MO                | User Titl           | · Preside                             | 98<br>UT              |