

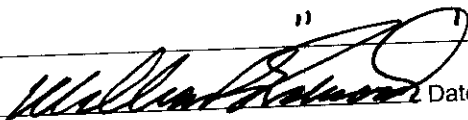
|                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 81802</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Jul 31, 2003<br/>Annual Report Form</b><br><br><div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box if applicable</div> INTERNATIONAL CHILD AND FAMILY OUTR<br>WILLIAM EDWARDS<br>P.O. BOX 15766<br><br>BOISE, ID 83715 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>WILLIAM EDWARDS<br>1822 E MACKAY DR<br><br>MERIDIAN, ID 83642<br><br>3. <u>New</u> Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held | Name             | Street or P.O. Address | City  | State | Zip   |
|-------------|------------------|------------------------|-------|-------|-------|
| President   | Jeff Love        | P.O. Box 15766         | Boise | Id    | 83715 |
| Secretary   | B. H. Edwards    | "                      | "     | "     | "     |
| Director    | Craig Verdi      | "                      | "     | "     | "     |
| Director    | Michael Boerner  | "                      | "     | "     | "     |
| Director    | Brian Poque      | "                      | "     | "     | "     |
| Director    | Dale Edstrom     | "                      | "     | "     | "     |
| Director    | Dennis Mansfield | "                      | "     | "     | "     |

|                                                                                                 |                                                                                                                                                                                                      |
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| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 81802</div> | 6. Signature  Date <b>7/31/03</b><br><br>Name (Typed or Printed) <b>William B. EDWARDS</b> Title <b>SECRETARY</b> |
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