

ISSUED: 07-05-1994

|                                                                                      |                                                                                  |                                         |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------|
| No. 92047                                                                            | <b>Idaho Corporation Annual Report Form</b>                                      | 2. Registered Agent and Office          |
| Return To                                                                            | Due No Later Than November 1, 1994                                               | COLT M WRIGHT<br>298 N MPALÉ GROVE      |
| Secretary of State<br>Room 203, Statehouse<br>P.O. BOX 83720<br>Boise, ID 83720-0080 | 1. Mailing Address -<br>HOME MAKERS, INC.<br>COLT M. WRIGHT<br>298 N MAPLE GROVE | BOISE ID 83704                          |
| * FIRST NOTICE *<br>NO FEE REQUIRED                                                  | BOISE ID 83704                                                                   | 3. Incorporated Under The Laws<br>of ID |
|                                                                                      |                                                                                  | NO: 92047                               |

4. Names and Addresses of Officers and Directors

|            | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-------------------|-------------------------------|-------------|--------------|------------|
| President: | Colt M. WRIGHT    | 4957 Shirley                  | Boise       | ID           | 83703      |
| Secretary: | Roy E. HANEY      | 379 Old Quarry                | "           | "            | 83709      |
| Directors: | Patricia O. HANEY |                               |             |              |            |

|                                           |                                                                                                                                                                                                                                                            |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Nature of Business<br><br>Construction | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <u>Roy E. Haney</u> Date <u>7-16-94</u><br>Name (Typed or Printed) <u>ROY E. HANEY</u> Title <u>Sec-Treas</u> |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|