

No. <b>C 149015</b>		<b>Due no later than May 31, 2012</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  LANDMARK ENGINEERING & PLANNING, INC. JOHN G CARPENTER 332 N BROADMORE WAY STE. 101 NAMPA ID 83687		JOHN G CARPENTER 332 N BROADMORE WAY STE 101 NAMPA ID 83687		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	CYNTHIA J CARPENTER	332 N. BROADMORE WAY STE. 101	NAMPA	ID	USA	83687
PRESIDENT	JOHN G CARPENTER	332 N. BROADMORE WAY STE. 101	NAMPA	ID	USA	83687
5. Organized Under the Laws of:  <b>ID C 149015</b>		6. Annual Report must be signed.* Signature: John Carpenter Name (type or print): John Carpenter Date: 04/20/2012 Title: President				
Processed 04/20/2012		* Electronically provided signatures are accepted as original signatures.				