Return to:	Annual Report Form Due No Later Than November 30, 1. Mailing Address - Please Correct, If Not Correct	1998 2. Registered Agent and Office NOT A P.O. BO
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720	DAVIS TRUCKING, INC.	625 D Street
NO FEE REQUIRED	FRANK L. DAVIS, PRESIDEN 3023 MEADOWLARK DRIVE 625 D Street	3. Organized Under the Laws of:
** FINAL NOTICE ** Corporations: Enter Names an	LEWISTON ID 8350	4
Dec. 1 24	The Names and Addresses of U Managers or U	rectors Members (check one)
President Fran	IK DAVIS 505 From le + RD	<u>city</u> <u>state</u> <u>zip</u> Pierce ID 83501
Secretary David	Strottman 625 D St.	Lewiston ID 83501
Signature of New Registered	d Agent 6. X Signature	The 10/27/28
	Name (Typed or David Stra	Hman Title Sec
ISSUED: TU-US-	TOOR	Title JEC
ISSUED: 10-03-	DO NOT TAPE OR STAI	7027
ISSUED: TU-U3-	1998	7027