

No. 070719	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987	2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE OCT 9 1987	1. Mailing Address — Please Correct 070719	STEVE R. SHANE 1221 SHORELINE DR., SUIT BOISE, IDAHO 83702																									
	SHANE DESIGN ASSOCIATES, INC. STEVE R. SHANE 1221 SHORELINE DRIVE BOISE, IDAHO 83702	3. Incorporated Under The Laws of STATE OF IDAHO																									
4. Names and Addresses of Officers and Directors																											
President: Secretary: Directors:	<table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>STEVE R. SHANE</td> <td>2050 WHITE PINE WL.</td> <td>BOISE</td> <td>ID.</td> <td>83706</td> </tr> <tr> <td>TRACY ANDRUS SHANE</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>STEVE R. SHANE</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>TRACY ANDRUS SHANE</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip	STEVE R. SHANE	2050 WHITE PINE WL.	BOISE	ID.	83706	TRACY ANDRUS SHANE	"	"	"	"	STEVE R. SHANE	"	"	"	"	TRACY ANDRUS SHANE	"	"	"	"	
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5. Nature of Business INTERIOR FURNISHINGS	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>Steve R. Shane</i></td> <td>Date</td> <td>10/27/87</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>STEVE R. SHANE</td> <td>Title</td> <td>PRESIDENT</td> </tr> </table>		Signature	<i>Steve R. Shane</i>	Date	10/27/87	Name (Typed or Printed)	STEVE R. SHANE	Title	PRESIDENT																	
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