

|                                                                                                                                                        |               |                                                                                                                                                       |           |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 130392</b>                                                                                                                                    |               | <b>Due no later than Sep 30, 2010</b>                                                                                                                 |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MICROPROTEINS, INC.<br>KIM W PAULSEN<br>8019 W BUCKSKIN<br>POCATELLO ID 83201<br>USA |           | KIM W PAULSEN<br>8019 W BUCKSKIN<br>POCATELLO ID 83201 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                       |           | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                       |           |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                  | City      | State                                                  | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | KIM W PAULSEN | 8019 W BUCKSKIN                                                                                                                                       | POCATELLO | ID                                                     | USA     | 83201-9147  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 130392</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Janyce Paulsen<br>Name (type or print): Janyce Paulsen<br>Date: 07/13/2010<br>Title: Vice President   |           |                                                        |         |             |  |
| Processed 07/13/2010                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                             |           |                                                        |         |             |  |