

No. <b>C 107456</b>		<b>Due no later than Aug 31, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  ASPEN LAKE HOMEOWNER'S ASSOCIATION, INCORPORATED JAMES W REIN P.O. BOX 227 VICTOR ID 83455		JAMES W REIN 7164 LAKESIDE RD VICTOR ID 83455			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	JAMES W REIN	7164 LAKESIDE ROAD	VICTOR	ID	USA	83455	
PRESIDENT	TIM HODGSON	1343 RUNNING HORSE LANE	VICTOR	ID	USA	83455	
TREASURER	GERALD HALL	1516 RUNNING HORSE LANE	VICTOR	ID	USA	83455	
5. Organized Under the Laws of:  <b>ID</b> <b>C 107456</b>		6. Annual Report must be signed.*  Signature: James W Rein Name (type or print): James W Rein					
		Date: 07/26/2018 Title: Secretary					
Processed 07/26/2018		* Electronically provided signatures are accepted as original signatures.					