

No. 85556	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office																																					
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>P.O. BOX 83720</b> <b>Boise, ID 83720-0080</b>  * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1994		CLAIR S. HAWKINS 3459 N. COLUMBINE																																					
	1. Mailing Address —  TOWNE FRYER CORPORATION CLAIR S. HAWKINS 3459 N COLUMBINE  BOISE ID 83704	BOISE ID 83704																																						
4. Names and Addresses of Officers and Directors			3. Incorporated Under The Laws of ID NO: 86556																																					
<table border="1"> <thead> <tr> <th data-bbox="28 405 409 437"></th> <th data-bbox="409 405 723 437">Name</th> <th data-bbox="723 405 1136 437">Street or P.O. Address</th> <th data-bbox="1136 405 1334 437">City</th> <th data-bbox="1334 405 1450 437">State</th> <th data-bbox="1450 405 1614 437">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="28 437 409 469">President:</td> <td data-bbox="409 437 723 469">Clair S. Hawkins</td> <td data-bbox="723 437 1136 469">3459 N. Columbine</td> <td data-bbox="1136 437 1334 469">Boise</td> <td data-bbox="1334 437 1450 469">Id.</td> <td data-bbox="1450 437 1614 469">83704</td> </tr> <tr> <td data-bbox="28 469 409 501">Secretary:</td> <td data-bbox="409 469 723 501">Gene Thurston</td> <td data-bbox="723 469 1136 501">1377 Tanager</td> <td data-bbox="1136 469 1334 501">Boise</td> <td data-bbox="1334 469 1450 501">Id.</td> <td data-bbox="1450 469 1614 501">83709</td> </tr> <tr> <td data-bbox="28 501 409 533">Directors:</td> <td data-bbox="409 501 723 533">Clair S. Hawkins</td> <td data-bbox="723 501 1136 533">3459 N. Columbine</td> <td data-bbox="1136 501 1334 533">Boise</td> <td data-bbox="1334 501 1450 533">Id.</td> <td data-bbox="1450 501 1614 533">83704</td> </tr> <tr> <td></td> <td data-bbox="409 533 723 564">Gene Thurston</td> <td data-bbox="723 533 1136 564">1377 Tanager</td> <td data-bbox="1136 533 1334 564">Boise</td> <td data-bbox="1334 533 1450 564">Id.</td> <td data-bbox="1450 533 1614 564">83709</td> </tr> <tr> <td></td> <td data-bbox="409 564 723 596">Dennis D. Draper</td> <td data-bbox="723 564 1136 596">9371 W. Holt</td> <td data-bbox="1136 564 1334 596">Boise</td> <td data-bbox="1334 564 1450 596">Id.</td> <td data-bbox="1450 564 1614 596">83704</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	Clair S. Hawkins	3459 N. Columbine	Boise	Id.	83704	Secretary:	Gene Thurston	1377 Tanager	Boise	Id.	83709	Directors:	Clair S. Hawkins	3459 N. Columbine	Boise	Id.	83704		Gene Thurston	1377 Tanager	Boise	Id.	83709		Dennis D. Draper	9371 W. Holt	Boise	Id.	83704
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5. Nature of Business  INACTIVE	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																							
	Signature <u>K. Eugene Thurston</u> Name (Typed or Printed) K. Eugene Thurston	Date 9/27/94 Title Secretary																																						