

*Second  
Return  
Don't!  
to SOS*

|                                                                                                |  |                                                                                              |  |                                                             |  |
|------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|--|
| No. <b>C 130373</b>                                                                            |  | Due no later than Sep 30, 2000<br>Annual Report Form                                         |  | 2. Registered Agent and Office NO PO BOX                    |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |  | J. ROBINSON ENTERPRISES, INC.<br>JULIA E ROBINSON<br>600 TROUTNER WAY<br><br>BOISE, ID 83712 |  | JULIA E ROBINSON<br>600 TROUTNER WAY<br><br>BOISE, ID 83712 |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                                                       |  |                                                                                              |  | 3. New Registered Agent Signature                           |  |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held | Name              | Street or P.O. Address | City  | State | Zip   |
|-------------|-------------------|------------------------|-------|-------|-------|
| PRESIDENT   | JULIA E. ROBINSON | 600 TROUTNER WAY       | BOISE | IDAHO | 83712 |
| SECRETARY   | JULIA E. ROBINSON | 600 TROUTNER WAY       | BOISE | IDAHO | 83712 |
| DIRECTOR    | JULIA E. ROBONSON | 600 TROUTNER WAY       | BOISE | IDAHO | 83712 |

|                                                          |  |                                                                                                                                  |  |
|----------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|--|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 130373 |  | 6. Signature <u>Kathy L. Tarter</u> Date <u>10-19-00</u><br>Name (Type or Print) <u>KATHY L. TARTER</u> Title: <u>BOOKKEEPER</u> |  |
|----------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|--|

Issued 10/10/2000

Do Not Tape or Staple

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Fold, seal and mail this portion:

*Completed : mailed  
to Julie 10-10-00  
Julie sent in  
original - SOS  
never received!*