

No. 99394

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

\*\* FINAL NOTICE \*\*  
NO FEE REQUIRED

1. Mailing Address - Please Correct If Not Correct

ACTION ELECTRIC, INC.  
MITCHELL L. EGUSQUIZA  
P.O. BOX 580

MOUNTAIN HOME ID 83647

2. Registered Agent and Office NOT A P.O. BOX

MITCHELL L. EGUSQUIZA  
700 N. 3RD E. ST.

MOUNTAIN HOME ID 83647

3. Incorporated Under The Laws

of ID

NO: 99394

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President:

Keith S. Johnson

699 S. 32 W

Mountain Home

ID

83647

Secretary:

Charise D. Johnson

699 S. 32 W.

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Directors:

same

5. Nature of Business

Contracting

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

(Typed or  
Name Printed)

Keith Johnson

Date

10-10-93

Title

President