

INSTRUCTIONS ON REVERSE SIDE

No. 99394		Idaho Corporation Annual Report Form Due No Later Than November 1, 1993		2. Registered Agent and Office NOT A P.O. BOX MITCHELL L. EGUSQUIZA 700 N. 3RD E. ST. MOUNTAIN HOME ID 83847
Return To Secretary of State Room 203, Statehouse Boise, ID 83720		1. Mailing Address - Please Check If Not Current ACTION ELECTRIC, INC. MITCHELL L. EGUSQUIZA P.O. BOX 580 MOUNTAIN HOME ID 83847		3. Incorporated Under The Laws of ID No: 99394
** FINAL NOTICE ** NO FEE REQUIRED		4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED		
President: Secretary: Directors:		Name Keith S. Johnson Charisse D. Johnson	Street or P.O. Address 699 S. 32 W 699 S. 32 W.	City Mountain Home State ID Zip 83847 " " " "
5. Nature of Business Construction		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature Name (Typed or Printed) Keith S. Johnson		
		Date 10-10-93 Title President		