| <u> </u> | INSTRUC | CTIONS ON REVERSE SIDE | ISSUED: 10 | -04-199 | |
|---|--|--|--|----------------------------|----------------------------------|
| No. 92474 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1. Mailing Address — Please Correct | | 2. Registered Agent and | d Office | |
| Return To | | | CHAD LESTER JENSEN 318 WEST CENTER | | |
| Secretary of State | | | | | |
| Room 203, Statehouse Boise, ID 83720 | ADVON DISTRIBUTORS, INC. CHAD LESTER JENSEN 318 WEST CENTER | | SHELLEY | 15 | 83274 |
| | | | 3. Incorporated Under The Laws of ID | | |
| ** FINAL NOTICE ** NO FEE REQUIRED | SHELLEY | / ID 83274 | NO: 092474 | | |
| 4. Names and Addresses of Officer | s and Directors | | | | • |
| | <u>Name</u> | Street or P.O. Address | <u>City</u> | <u>State</u> | <u>Zip</u> |
| Directors: Yvonn | e Jensen L Birch E Jensen L Jensen | 318 W Center 126 Kirkham Ci 318 W Center 318 W Center | Shelley Shelley Shelley Shelley | IO IO IO | 83274 83274 83274 83274 |
| 5. Nature of Business Mail Order So | | at this Annual Report has been exact and complete | Date | 10-16- 10-16- 10-16- | - - |