


No. <b>0103743</b>	<b>Annual Report Form</b> <i>Due No Later Than November 30,</i> <b>1996</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>MARK J COHEN</b> <b>450 MAIN AVE SOUTH</b>  <b>TWIN FALLS ID 83301</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>CENTENNIAL MORTGAGE, INC.</b> <b>MARK J COHEN</b> <b>PO BOX 1423</b>  <b>TWIN FALLS ID 83303</b>		3. Organized Under the Laws of:  <b>ID</b> <b>C103743</b>	
<b>* FIRST NOTICE *</b>				
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
PRESIDENT	MARK J. COHEN	290 QUINCY ST.	TWIN FALLS	IDAHO 83301
SECRETARY	GARTH FREYMILLER	600 S. 130 E.	BURLEY	IDAHO 83318
5. NATURE OF BUSINESS  <b>MORTGAGE BROKER</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete Signature  Date <b>7-19-96</b> Name (Typed or Printed) <b>MARK J. COHEN</b> Title <b>President</b>		

ISSUED: 07-06-1995

3895