

October 14, 1994

PARTNERS, INC.
DOUGLAS DONOHUE
1305 SECOND ST S STE G
NAMPA ID 83651

RE: PARTNERS, INC. File Number C 105969

Dear Mr. Donohue:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Block 5 on your annual report must be completed to show the nature of business of the corporation. Please be specific. Saying you are a general business is too broad.

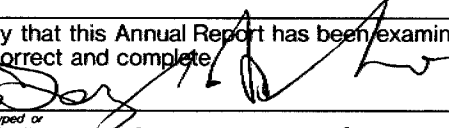
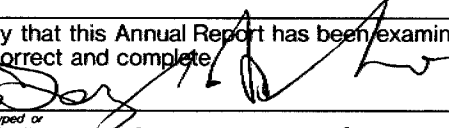
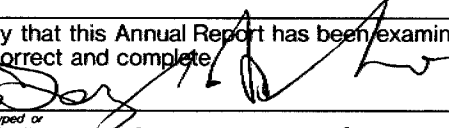
The annual report must be signed by an officer of the corporation. We will accept an annual report signed by the president, vice-president, secretary, treasurer, assistant secretary, comptroller, or a director. A report signed by the registered agent, attorney, manager, or bookkeeper will not be accepted.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Tonya Herold
Corporate Division

Enclosures: cited

No. 105969	Idaho Corporation Annual Report Form Due No Later Than November 1, 1994		ISSUED: 07-05-1994 2. Registered Agent and Office DOUGLAS A DONOHUE 812 TWELTH AVE S STE E NAMPA ID 83651																															
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address — PARTNERS, INC. DOUGLAS A DONOHUE 1305 Second St 812 TWELTH AVE S STE E 50. Suite G Nampa, ID 83651 ID 83651 NAMPA		3. Incorporated Under The Laws of ID NO: 105969																															
4. Names and Addresses of Officers and Directors																																		
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Mike Rambo</td> <td>1305 Second St So. Suite G</td> <td>Nampa</td> <td>Id</td> <td>83651</td> </tr> <tr> <td>Secretary:</td> <td>Anthony D. McCormick</td> <td>(Same)</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>Mike Rambo</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Anthony D. McCormick</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Mike Rambo	1305 Second St So. Suite G	Nampa	Id	83651	Secretary:	Anthony D. McCormick	(Same)				Directors:	Mike Rambo						Anthony D. McCormick				
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5. Nature of Business General		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  Name (Typed or Printed) Douglas A. Donohue </td> <td style="width: 40%;"> Date 10/12/94 Title Atty for Corp-Reg Agent </td> </tr> </table>			Signature  Name (Typed or Printed) Douglas A. Donohue	Date 10/12/94 Title Atty for Corp-Reg Agent																												
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