

No. 075331	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988		2. Registered Agent and Office TIMOTHY M. FRANKS 1375 JUNIPER MOUNTAIN HOME, IDAHO 83647																																																
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 JUL 14 PM 2 48	1. Mailing Address — Please Correct 075331 BENNETT HILLS SPORTSMEN CLUB, IN TIMOTHY M. FRANKS 1375 JUNIPER MOUNTAIN HOME, IDAHO 83647		3. Incorporated Under The Laws of STATE OF IDAHO																																																
4. Names and Addresses of Officers and Directors																																																			
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>TIM FRANKS</td> <td>1375 JUNIPER</td> <td>Mtn. Home</td> <td>Ida.</td> <td>83647</td> </tr> <tr> <td>Secretary:</td> <td>DAVID TAPP</td> <td>245 CARRIE DR</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>JOHN BIDGANCTA</td> <td>E. of Mtn. Home</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Phillip Compton</td> <td>950 E. 17TH N</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>JOE TWITCHELL</td> <td>555 E. 16TH N.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>WASC BUDJUNIS</td> <td>1350 JUNIPER</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>C. M. NICHOLSON</td> <td>1150 N. 18TH E.</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>					<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	TIM FRANKS	1375 JUNIPER	Mtn. Home	Ida.	83647	Secretary:	DAVID TAPP	245 CARRIE DR	"	"	"	Directors:	JOHN BIDGANCTA	E. of Mtn. Home	"	"	"		Phillip Compton	950 E. 17TH N	"	"	"		JOE TWITCHELL	555 E. 16TH N.	"	"	"		WASC BUDJUNIS	1350 JUNIPER	"	"	"		C. M. NICHOLSON	1150 N. 18TH E.	"	"	"
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																																														
President:	TIM FRANKS	1375 JUNIPER	Mtn. Home	Ida.	83647																																														
Secretary:	DAVID TAPP	245 CARRIE DR	"	"	"																																														
Directors:	JOHN BIDGANCTA	E. of Mtn. Home	"	"	"																																														
	Phillip Compton	950 E. 17TH N	"	"	"																																														
	JOE TWITCHELL	555 E. 16TH N.	"	"	"																																														
	WASC BUDJUNIS	1350 JUNIPER	"	"	"																																														
	C. M. NICHOLSON	1150 N. 18TH E.	"	"	"																																														
5. Nature of Business RAISING UPLAND GAME BIRDS		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Tim Franks</u> Name (Typed or Printed) TIM FRANKS Date 7-12-88 Title PRES																																																	

ENTERED
JUL 14