No. 0 74	955	Annual Report Form Due No Later Than November 30.	2. Registered Agent	t and Office N C	<u>) T A P.O. BOX\</u>	
Return to: SECRETARY OF STATE		Mailing Address - Please Correct, If Not Correct	AL STOSI 510 E. 4		PEET	
700 WEST JEFFE PO BOX 83720 BOISE, ID 83720		INTERMOUNTAIN LUMBER COMPA	BOISE	IC	83714	
NO FEE REQUIRED		1948 SOUTH WEST TEMPLE	3. Organized Under	3. Organized Under the Laws of:		
* FIRST N	OTICE *	SALT LAKE CITY UT 84115	uT	c 7	4956	
		Addresses of President, Secretary and Directors r Names and Addresses of Managers or N	lembers (check one)			
Office held	Name	Street or P.O. Address	City	State	<u>Zip</u>	
PRESIDENT	BEN E BAN	IKS 1883 CHARLESTON LN	SALT LAKE CITY	UTAH	84121	
SECRETARY	BRAD BANK	(S 2143 W 11400 S	SOUTH JORDAN	UTAH	84095	
			10		••	
C SRUTAN	F BUSINESS	6. I certify that this Annual Report has knowledge true carrect and company Signature	laka 1 /	7- 22		
WHOLES	ALE LUMBER	7 7 7	BANKS Title	Ires	IDENT	
ISSUED	: 37-36-19	96		5494		
1 1		· •				