

ISSUED: 07-05-1994

| No. 104069   | <b>Idaho Corporation Annual Report Form</b>                                    |  | 2. Registered Agent and Office                        |       |                             |                        |                                    |                 |     |                        |                   |                |    |       |                       |                   |                |    |       |            |  |  |  |  |
|--|--|--|---|-------|-----------------------------|------------------------|------------------------------------|-----------------|-----|------------------------|-------------------|----------------|----|-------|-----------------------|-------------------|----------------|----|-------|------------|--|--|--|--|
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>P.O. BOX 83720<br/>Boise, ID 83720-0080</b><br>★ FIRST NOTICE ★<br>NO FEE REQUIRED   | Due No Later Than November 1, 1994   |  | JUSTIN FUNK<br>2766 NEU RD                            |       |                             |                        |                                    |                 |     |                        |                   |                |    |       |                       |                   |                |    |       |            |  |  |  |  |
|  | 1. Mailing Address —<br>FUNK DOMESTIC PUMPS, INC.<br>JUSTIN FUNK<br>PO BOX 729 |  | AMERICAN FALLS ID 83211                               |       |                             |                        |                                    |                 |     |                        |                   |                |    |       |                       |                   |                |    |       |            |  |  |  |  |
|  | AMERICAN FALLS ID 83211  |  | 3. Incorporated Under The Laws<br>of ID<br>NO: 104069 |       |                             |                        |                                    |                 |     |                        |                   |                |    |       |                       |                   |                |    |       |            |  |  |  |  |
| 4. Names and Addresses of Officers and Directors   |  |  |   |       |                             |                        |                                    |                 |     |                        |                   |                |    |       |                       |                   |                |    |       |            |  |  |  |  |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Justin Funk</td> <td>2845 Vollmer Loop</td> <td>American Falls</td> <td>ID</td> <td>83211</td> </tr> <tr> <td>Secretary: Celia Funk</td> <td>2845 Vollmer Loop</td> <td>American Falls</td> <td>ID</td> <td>83211</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |  |  |   |       | Name                        | Street or P.O. Address | City                               | State           | Zip | President: Justin Funk | 2845 Vollmer Loop | American Falls | ID | 83211 | Secretary: Celia Funk | 2845 Vollmer Loop | American Falls | ID | 83211 | Directors: |  |  |  |  |
| Name   | Street or P.O. Address   | City   | State   | Zip   |                             |                        |                                    |                 |     |                        |                   |                |    |       |                       |                   |                |    |       |            |  |  |  |  |
| President: Justin Funk   | 2845 Vollmer Loop  | American Falls   | ID  | 83211 |                             |                        |                                    |                 |     |                        |                   |                |    |       |                       |                   |                |    |       |            |  |  |  |  |
| Secretary: Celia Funk  | 2845 Vollmer Loop  | American Falls   | ID  | 83211 |                             |                        |                                    |                 |     |                        |                   |                |    |       |                       |                   |                |    |       |            |  |  |  |  |
| Directors:   |  |  |   |       |                             |                        |                                    |                 |     |                        |                   |                |    |       |                       |                   |                |    |       |            |  |  |  |  |
| 5. Nature of Business<br><br>Retail Pump Sales & Repair  |  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="1"> <tr> <td>Signature <i>Celia Funk</i></td> <td>Date July 27, 1994</td> </tr> <tr> <td>Name (Typed or Printed) Celia Funk</td> <td>Title Secretary</td> </tr> </table> |   |       | Signature <i>Celia Funk</i> | Date July 27, 1994     | Name (Typed or Printed) Celia Funk | Title Secretary |     |                        |                   |                |    |       |                       |                   |                |    |       |            |  |  |  |  |
| Signature <i>Celia Funk</i>  | Date July 27, 1994   |  |   |       |                             |                        |                                    |                 |     |                        |                   |                |    |       |                       |                   |                |    |       |            |  |  |  |  |
| Name (Typed or Printed) Celia Funk   | Title Secretary  |  |   |       |                             |                        |                                    |                 |     |                        |                   |                |    |       |                       |                   |                |    |       |            |  |  |  |  |